

**CAMPAIGN FINANCIAL REPORT**  
 (All of the information in this report is public information)

Name of candidate, committee, or corporation MARK B. LDERBACK

Office sought or ballot question 4<sup>th</sup> WARD city Council District \_\_\_\_\_

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_  Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 1-1-16 to 4-6-16

APR 29 2016 PM 12:09

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH \$ 150.00  
 +  
 IN-KIND \$ \_\_\_\_\_  
 =  
 TOTAL AMOUNT RECEIVED \$ 150.00

**EXPENDITURES**

Include the amount, date, and purpose for all expenditures made during the period of time covered by this report. Attach additional sheets if necessary.

Date	Purpose	Amount
<b>TOTAL</b>		

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>Total</b>			

I certify that this is a full and true statement. L. Michael Parkin 4-8-2016  
 Signature Date

Printed Name L. Michael Parkin Telephone 507 282 8514 Email (if available) \_\_\_\_\_

Address 1355 Century Point Lane NE Mike Parkin 7799406

Report

Office

Name

For Office Use Only: