

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation MINNESOTA'S FUTURE

Office sought or ballot question \_\_\_\_\_ District \_\_\_\_\_

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 1/1/2016 to 10/16/2016

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 44,703.20 TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 44,703.20

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/25	Ind exp consisting of mail & phones supporting Hoss	\$ 7228.80
10/25	Ind exp consisting of mail opposing Wojcik	\$ 15315.20
10/25	Ind exp consisting of mail supporting Staver	\$ 22159.20
TOTAL		\$ 44,703.20

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement.



Signature

10/25/16

Date

Printed Name Greg Johnson Telephone 651-454-3002 Email (if available) \_\_\_\_\_

Address P.O. Box 5005, St. Paul, MN 55101

Report

Office

Name

For Office Use Only: