

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Shawn C Palmer

Office sought or ballot question _____ District Ward 5

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 2/1/18 to 7/10/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 3100 TOTAL CASH-ON-HAND \$ 1235
 IN-KIND + \$ 100
 TOTAL AMOUNT RECEIVED = \$ 3200

None over \$100 - see

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<i>See Deck</i>	
	TOTAL	

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. _____

[Signature]

Printed Name Shawn C Palmer Telephone 507-254 9484 Date _____
 Address 920 15 Ave NE Email (if available) Palmer Ward 5 @ gmur/co

Report

Office

Name

For Office Use Only:

7/10/18

City	50
Sec. of State	65
Printing	800
web	150
Billboard	800

1865