

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Shaun C Palmer
 Office sought or ballot question Ward 5 Rochester District Ward 5 Rochester

Type of report
 Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 8/14/10 to 10/29/10

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 3600- TOTAL CASH-ON-HAND \$ 1560-
 IN-KIND + \$ 100-
 TOTAL AMOUNT RECEIVED = \$ 3700-

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>9/10/10</u>	<u>Brochure</u>	<u>\$ 580-</u>
<u>9/17/10</u>	<u>Bull board</u>	<u>400-</u>
<u>10/22/10</u>	<u>Brochure</u>	<u>560-</u>
<u>10/22/10</u>	<u>P/B add</u>	<u>500-</u>
TOTAL		<u>2040-</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement.

Signature

Date

Printed Name

Shaun C Palmer

Telephone

507-254-9484

Email (if available)

Address

PO Box 581, Rochester Mn 55903

Palmerwards@gmail.com

Report

Office

Name

For Office Use Only: