

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation \_\_\_\_\_

Office sought or ballot question Norton : Rochester Mayor District \_\_\_\_\_

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_  Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 12/07/2022 to 01/30/2023

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0.13 Bank Interest TOTAL CASH-ON-HAND \$ 268.00  
 IN-KIND + \$ 0.00  
 TOTAL AMOUNT RECEIVED = \$ 0.13

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<b>TOTAL</b>		

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

DocuSigned by:



I certify that this is a full and true statement.

*Ron Wightman* REALTOR

1/30/2023

2B398ADA3F6242C. Signature

Date

Printed Name Ron Wightman Telephone 507-208-2246 Email (if available) \_\_\_\_\_

Address 2225 Telemark Ln NW Rochester MN 55901 ron.wightman@gmail.com

Report

Office

Name

For Office Use Only: