CAMPAIGN FINANCIAL REPORT -2026-

(All of the information in this report is public information)

Name of candidate, committee or corporation Shaun C. Palmer

Office sought or ballot question City Council - Rochester District 5TH Ward

Type of report
- X Candidate report
- ____ Campaign committee report
- ____ Association or corporation report
- ____ Final report

Period of time covered by report: from 12/20/25 to 12/30/25

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 937-

IN-KIND + $ -0-

TOTAL AMOUNT RECEIVED = $ 937-

TOTAL CASH-ON-HAND $ 937-

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	*Purpose*	*Amount*
	None	
	TOTAL	

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ____

Date	*Purpose*	*Name and Address of Recipient*	*Expenditure or Contribution Amount*
		TOTAL	

I certify that this is a full and true statement. Signature 12/30/25 Date

Printed Name Shaun C Palmer Telephone 507-254 9421 Email (if available) Palmerward5at gmail.com

Address PO Box 581 Rochester MN 55903

Report

Office

Name

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