# CAMPAIGN FINANCIAL REPORT

***(All of the information in this report is public information)***

Name of candidate, committee or corporation Abel Brito

Office sought or ballot question Rochester Council Member District 4

Type of report
_____ Candidate report
_____ Campaign committee report
_____ Association or corporation report
X Final report

Period of time covered by report:
from 7/31/20 to 9/29/20

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ -0-

IN-KIND + $ -0-

TOTAL AMOUNT RECEIVED = $ -0-

TOTAL CASH-ON-HAND $ -0-

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| *Date* | *Purpose* | *Amount* |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | **TOTAL** | -0- |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| *Date* | *Purpose* | *Name and Address of Recipient* | *Expenditure or Contribution Amount* |
|---|---|---|---|
| | | | |
| | | | |
| | | **TOTAL** | -0- |

I certify that this is a full and true statement. _____ 9/29/20
Signature Date

Printed Name Abel Brito Telephone 323-603-8711 Email (if available) abelbuard4@gmail.com

Address 513 8th St SE Rochester MN 55904

Report

Office

Name

*For Office Use Only:*